

## Jehovah-Raah

**Jehovah-Raah.** The redemptive name, Jehovah-Raah, is translated “The Lord is my shepherd” (Psalm 23:1). He became our shepherd by “Giving His life for the sheep” (John 10:11).

### The Redemptive Name Given

*Psalm 23:1 KJV*

***The LORD is my shepherd; I shall not want.***

### The Redemptive Name Fulfilled in Christ

*John 10:11 KJV*

***I am the good shepherd: the good shepherd giveth his life for the sheep.***

Within this redemptive name is full protection and full provision.

As a shepherd takes responsibility for the well-being of his sheep, so Christ takes full responsibility for our well-being and provision.

All that you want and all that you could ever need is in Christ, our Great Shepherd. His very name is proof that He wants to give you all things freely.

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*Psalm 23:1 KJV*

***The LORD is my shepherd; I shall not want.***

You will find that viewing several translations of the Bible can bring clarity and increased understanding of the text.

Remembering that Jehovah-Raah means, “The Lord is my shepherd” he following is a sample of how various translations render Psalm 23:1.

Jehovah-Raah; I shall not want (KJV).

Jehovah-Raah; I shall not be in want (NIV).

Jehovah-Raah; I have everything I need (Living Bible).

Jehovah-Raah; I don't need a thing (The Message Bible).

Jehovah-Raah; I am never in need (The Word Translation).

Students of the God's Word generally believe that Jehovah-Jireh is the Compound Redemptive Name of Jehovah that deals with having your needs met. After all, the name means, "*the Lord will Provide.*"

However, in Jehovah-Raah we also find God's Covenant Name that promises to meet our every need.

Nehemiah gave us an overview of God's goodness towards His covenant people.

*"Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not" (Nehemiah 9:20-21 KJV).*

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Some Bible scholars use different names than I have used for the names that are attached to Jehovah. Here I have used *Jehovah-Raah* for "The Lord my Shepherd." Some scholars suggest the word should be Jehovah-Rohi or Roi.

Accuracy concerning the text is very important. God is only obligated to watch over and perform what He actually said, not what we misunderstood Him to say.

That said, endless word studies and arguments about primitive words are not to be confused with the anointing. It's like two guys on the job arguing about whether the Ford of Chevy is better.

Your goal is to know God, and know Who and what He is, to you.

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